

June 18-20 2008

Atlanta, GA

**REGISTRATION FORM**

Registration Forms may be faxed to (301) 474-5261,  
or sent via e-mail to ObesitySummit@blseamon.com

**CONTACT INFORMATION**

NAME: \_\_\_\_\_ DEGREES: \_\_\_\_\_

TITLE: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_

ORGANIZATION/AFFILIATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

EMERGENCY CONTACT PERSON: \_\_\_\_\_ PHONE: \_\_\_\_\_

**ACCOMMODATIONS**

Please complete the accommodations information below.

Date of arrival: \_\_\_\_\_ Date of Departure: \_\_\_\_\_ Total nights: \_\_\_\_\_

Room Type (please check all that apply):

Number of guests in room: _____ __ Single __ Double __ Smoking __ Non-Smoking __ Handicap Accessible
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Credit Card Holder Name: \_\_\_\_\_ Credit Card#: \_\_\_\_\_

Credit Card:  Visa  Master Card  AMEX Other: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**SPECIAL NEEDS**

Food Allergies/Dietary Restrictions \_\_\_\_\_

 \_\_\_\_\_

Please list any other special needs \_\_\_\_\_

**Registrant Name:** \_\_\_\_\_

**DAYS OF ATTENDANCE**

Please indicate your intended days of attendance (please mark all that apply):

- \_\_\_\_\_ Wednesday, June 18, 2008
- \_\_\_\_\_ Thursday, June 19, 2008
- \_\_\_\_\_ Friday, June 20, 2008
- \_\_\_\_\_ I plan to attend the entire Summit

**SUMMIT SESSION PREFERENCES**

The summit will feature several break-out sessions. The organizers will assign you to one of the four core element sessions. However, we ask that you indicate your preference for the setting specific sessions and the concurrent sessions. We will make every attempt to honor your preferences as we strive to have adequate representation and similar numbers of people in all sessions.

**Concurrent Setting Specific sessions:**

*(Please order the following sessions 1 through 4 with 1 being your first preference.)*

- \_\_\_\_\_ Worksites                      \_\_\_\_\_ Medical and Clinical Facilities
- \_\_\_\_\_ Schools                        \_\_\_\_\_ Communities

**Concurrent Information Dissemination sessions:**

*June 19, 2008 4:00 p.m. – 5:00 p.m.*

*(Please order the following sessions 1 through 4 with 1 being your first preference.)*

- \_\_\_\_\_ Agriculture and Food Production 101
- \_\_\_\_\_ Access to Healthy and Affordable Foods
- \_\_\_\_\_ Land Use and Zoning
- \_\_\_\_\_ BMI Surveillance

*June 20, 2008 8:30 a.m. – 9:30 a.m.*

*(Please order the following sessions 1 through 4 with 1 being your first preference.)*

- \_\_\_\_\_ Schools: Safe Routes and Standards for Physical Activity and Education
- \_\_\_\_\_ Preemption and Federalism—HIPAA, FERPA, NLEA, NCLB
- \_\_\_\_\_ Consumer Disclosure: calorie labeling, first amendment
- \_\_\_\_\_ Discrimination and Disparities

**CONTINUING EDUCATION**

I would like Continuing Medical Education Credits: \_\_\_\_\_ Yes \_\_\_\_\_ No

I would like Continuing Legal Education Credits in the state of \_\_\_\_\_  
(fill in blank)